STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES APPLICATION RESOLUTION

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition, development, and stewardship of lands for outdoor recreation and conservation purposes; and

WHEREAS, the Township of Pennsauken desires to further the public interest by obtaining funding in the amount of \$750,000.00, in the form of a \$750,000.00 matching grant and, if applicable, a \$0 loan, from the State to fund the following project: **Welcome Home Jakes Place** at a cost of \$937,500.00.

WHEREAS, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the above-named project;

NOW, THEREFORE, the governing body resolves that

- 1. Mayor, Marco DiBattista or the successor to the office is hereby authorized to:
 - a.) Make application for such a loan and/or such a grant,
 - b.) Provide additional application information, furnish and sign such documents as may be required, and
 - c.) Act as the authorized correspondent of the above-named applicant; and
- 2. That the applicant agrees to provide its matching share to the Green Acres funding request, if a match is required, in the amount of \$187,500.00;
- 3. In the event the State's funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project.
- 4. The applicant agrees to comply with all applicable federal, state and local laws, rules, and regulations in its performance of the project; and
- 5. This resolution shall take effect immediately.

CERTIFICATION

I, Pamela Scott-Forman, RMC do hereby certify that the foregoing is a true copy of a resolution adopted by the Township of Pennsauken, Township Committee at a meeting held on the 18th day of January 2024.

IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this 18th day of January 2024.

TOWNSHIP OF PENNSAUKEN

Pamela Scott-Forman, RMC TOWNSHIP CLERK