



**Motion To Adopt:**                      Second:  
Roll Call Vote:  
Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Martinez \_\_\_\_\_    Killion \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**H.      ORDINANCES: FIRST READING - (NO PUBLIC COMMENT) -**

**2021:11**  
AN ORDINANCE AMENDING CHAPTER 226 PARKS & PLAYGROUNDS OF THE CODE OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, STATE OF NEW JERSEY ARTICLE II "SMOKING & TOBACCO USE" IN THE TOWNSHIP OF PENNSAUKEN

**Motion To Approve on First Reading:**                      Second:  
Roll Call Vote:  
Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Martinez \_\_\_\_\_    Killion \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**I.      RESOLUTION(s) (PUBLIC MAY COMMENT) The Following Resolution(s) will be considered individually**

**2021:98**  
RESOLUTION APPROVING A PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE #0427-33-038-018 FROM CONNIE MAC, INC. TO RAYTER ONE, LLC

**Motion To Adopt:**                      Second:  
Roll Call Vote:  
Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Martinez \_\_\_\_\_    Killion \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:99**  
RESOLUTION APPROVING A PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE W/BROAD PACKAGE PRIVILEGE #0427-32-021-006 FROM RAYTER ONE, LLC TO 73OPCO, LLC

**Motion To Adopt:**                      Second:  
Roll Call Vote:  
Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Martinez \_\_\_\_\_    Killion \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:117**  
A RESOLUTION TO AUTHORIZE EXECUTION OF A REDEVELOPMENT AGREEMENT WITH LIBERTY TERMINAL AT PENNSAUKEN, LLC AND APPOINTING LIBERTY TERMINAL AT PENNSAUKEN, LLC AS REDEVELOPER

**Motion To Adopt:**                      Second:  
Roll Call Vote:  
Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Martinez \_\_\_\_\_    Killion \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:118**  
RESOLUTION GRANTING A PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL LICENSE # 0427-33-028-007 FROM R. PAD TRADING AS CAROLLO'S FAMILY RESTAURANT TO ANTONIO CAROLLO AS A "IN POCKET" LICENSE

**Motion To Adopt:** Second:  
Roll Call Vote:  
Committeeman Committeeman Committeewoman Deputy Mayor Mayor  
Martinez \_\_\_\_ Killion \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_ DiBattista \_\_\_\_

**2021:119**  
RESOLUTION AUTHORIZING AND SUPPORTING THE SUBMISSION OF AN APPLICTAION FOR THE RECREATION FACILITY ENHANCEMENT PROJECT AND THE EXECUTION OF SAID GRANT IF RECEIVED (East Pennsauken Park)

**Motion To Adopt:** Second  
Roll Call Vote:  
Committeeman Committeeman Committeewoman Deputy Mayor Mayor  
Martinez \_\_\_\_ Killion \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_ DiBattista \_\_\_\_

**2021:120**  
RESOLUTION AUTHORIZING APPLICATION FOR PROGRAM YEAR 2021 COMMUNITY DEVELOPMENT BLOCK GRANT, TOWNSHIP OF PENNSAUKEN OF, COUNTY OF CAMDEN, STATE OF NEW JERSEY (Lend-A-Hand)

**Motion To Adopt:** Second:  
Roll Call Vote:  
Committeeman Committeeman Committeewoman Deputy Mayor Mayor  
Martinez \_\_\_\_ Killion \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_ DiBattista \_\_\_\_

**2021:121**  
RESOLUTION AUTHORIZING APPLICATION FOR PROGRAM YEAR 2021 COMMUNITY DEVELOPMENT BLOCK GRANT, TOWNSHIP OF PENNSAUKEN OF, COUNTY OF CAMDEN, STATE OF NEW JERSEY (Herman Blank Pocket Park)

**Motion To Adopt:** Second:  
Roll Call Vote:  
Committeeman Committeeman Committeewoman Deputy Mayor Mayor  
Martinez \_\_\_\_ Killion \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_ DiBattista \_\_\_\_

**J. CONFERENCE ITEMS / ITEM OF DISCUSSION - NONE**

**K. PAYMENT OF BILLS -**

**February 2021**

Budgeted	\$ 6,498,296.78
Statutory Expenditures	\$ 67,933.82
Section 8	\$ 44,112.23

**Motion Payment of Bills** Second:  
Roll Call Vote:  
Committeeman Committeeman Committeewoman Deputy Mayor Mayor  
Martinez \_\_\_\_ Killion \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_ DiBattista \_\_\_\_

**L. DEPARTMENT REPORT(s) – Fire & Police**

**Motion to file the Reports:** Second: Yea: Nay:

**M. PUBLIC COMMENT**

**Motion To Close The Floor:** Second: Yea: Nay:

**N. COMMITTEE COMMENTS**

**O. ADJOURNMENT**

**Motion:**                      **Second:**                      **Yea:**                      **Nay:**

**TIME:**

**AGENDA SUBJECT TO CHANGE**